40 Ahadith Series

Noble Qur'an
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40 Ahadith



THE
WORLD
FEDERATION
OF KHOJA SHIA ITHNA-ASHERI MUSLIM COMMUNITIES
www.world-federation.org

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First Published in October 2004 by:
The Islāmic Education Board of
The World Federation of Khoja Shia Ithna-Asheri Muslim Communities
Registered Charity in the UK No. 282303
Islamic Centre - Wood Lane
Stanmore, Middlesex
UB9 6PZ

In Co-operation with:
Islāmic Publishing House
37 Vanier Drive, Suite 1008
Kitchener, ON, Canada, N2C 2P6
www.iph.ca

ISBN 1-898449-92-9 [UK]
ISBN 0-9733622-4-3 [Canada]

Printed in Canada
By Webcom Limited · www.webcomlink.com

For other Islāmic Publications, write to:
Islamic Education Board
Dar al-Tableegh
Jackets Lane
Harefield, Middlesex
UB9 6PZ
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Fax: 44 1923 823 132

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Supplication Which Should be Read Before Reciting the Noble Qur'ān

بِسْمِ ٱللّٰهِ ٱلرَّحْمٰنِ ٱلرَّحِيمِ

أَللّٰهُمَّ بِالْحَقِّ أَنْزَلْتَهُ وَ بِالْحَقِّ نَزَلَ. أَللّٰهُمَّ عَظِّمْ رَغْبَتِي فِيهِ وَٱجْعَلْهُ نُوراً لِبَصَرِي وَ شِفَآءً لِصَدْرِي وَ ذَهَاباً لِهَمِّي وَ غَمِّي وَ حُزْنِي. أَللّٰهُمَّ زَيِّنْ بِهِ لِسَانِي وَ جَمِّلْ بِهِ وَجْهِي وَ قُوِّ بِهِ جَسَدِي وَ ثَقِّلْ بِهِ مِيزَانِي وَٱرْزُقْنِي حَقَّ تِلاوَتِهِ عَلىٰ طَاعَتِكَ آنَاءَ ٱللَّيْلِ وَ أَطْرَافَ ٱلنَّهَارِ وَٱحْشُرْنِي مَعَ ٱلنَّبِيِّ مُحَمَّدٍ وَ آلِهِ ٱلْأَخْيَارِ ٱلْأَبْرَارِ ٱلْأَطْهَارِ بِرَحْمَتِكَ يَا أَرْحَمَ ٱلرَّاحِمِينَ.

O’ Allāh! Surely You have revealed it (the Qur’ān) with Truth and surely You always reveal (with Truth). O’ Allāh! Increase my attraction to it (the Qur’ān); and place it as a divine light for my eyes; and an intercession for my (spiritual) chest; and make it (the Qur’ān) that which removes my grief, sorrow and worries. O’ Allāh! Through the Qur’ān, beautify my tongue (that which I speak), and beautify my face, and strengthen my body, and make my scale of (good) deeds weighty, and grant me the ability to recite it as it should be recited in Your obedience - in the darkness of the night and the ends of the day, and raise me up with the Prophet, Muḥammad and his family members - the chosen, glorified, the purified, by Your mercy. O’ the Most Merciful of those who are able to show mercy.

بسم الله الرحمن الرحيم

فإذا قرأت القرآن فاستعذ بالله من الشيطان الرجيم.

"So when you (O' Muḥammad) recite the Qur'ān, seek refuge with Allāh from the accursed Satan."

Sūratul Naḥl [16], Verse 98

بسم الله الرحمن الرحيم

و إذا قرىء القرآن فاستمعوا له
و أنصتوا لعلكم ترحمون

"So when the Qur'ān is being recited, listen to it attentively and keep quiet so that perhaps mercy may be shown to you."

Sūratul Aʿrāf [7], Verse 204

Hadith Number 1

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):

قَــارِيَ ٱلْقُرآنِ وَ ٱلْمُسْــتَمِعُ إِلَــيْهِ فِي ٱلْأَجْرِ سَوَاءٌ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The one who recites the Qur’ān and the one who listens to it have an equal share in the reward.”

Mustadrakul Wasa’il, Volume 1, Page 293

Hadith Number 2

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):

خِيَارُكُمْ مَنْ تَعَلَّمَ ٱلْقُرْآنَ وَ عَلَّمَهُ إِلَىٰ غَيْرِهِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The best of those amongst you is the one who learns the Qur’ān and then teaches it to others.”

Al-Amālī of Shaykh at-Ṭūsī, Volume 1, Page 5

Hadith Number 3

قٰالَ ٱلْإِمٰامُ جَعْفَرُ بْنُ مُحَمَّدٍ ٱلصّٰادِقُ (عَلَيْــــهِ ٱلسَّلاٰمُ): قَرٰاءَةُ ٱلْقُرْآنِ فِي ٱلْمُصْحَفِ تُخَفِّفُ ٱلْعَذٰابَ عَنِ ٱلْوٰالِدَينِ وَ لَوْ كٰانٰا كٰافِرَينِ.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said that: “Reciting the Qur’ān from the pages of the Qur’ān (meaning to look at it and recite it - not for memory) lightens the punishment of one’s mother and father, even if they are both disbelievers.”

Uṣūlul Kāfi, Volume 2, Page 613

Hadith Number 4

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):

مُعَلِّمُ ٱلْقُرْآنِ يَسْتَغْــفِرُ لَـــهُ كُلُّ شَيْءٍ حَتَّـــىٰ ٱلْحُوتَ فِي ٱلْبَحْرِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Everything in existence prays for the forgiveness of the person who teaches the Qur'ān - even the fish in the sea."

Uṣūlul Kāfī, Volume 3, Page 301

Hadith Number 5

قَالَ ٱلْإِمَامُ عَلِيُّ بْنُ مُوسَىٰ ٱلرِّضَا (عَلَيْهِ ٱلسَّلَامُ): كَلَامُ ٱللّٰهِ لَا تَتَجَاوَزُوهُ وَ لَا تَطْلُبُوا ٱلْهُدَىٰ فِي غَيْرِهِ فَتَضِلُّوا.

Imām ʿAlī ibne Mūsā al-Ridhā (peace be upon him) has said: "Do not disregard the Words of Allāh, and do not seek guidance from other than Him, for then (surely) you will go astray."

ʿUyūnul Akhbār ar-Ridhā, Volume 2, Page 57

Hadith Number 6

قٰالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):

إِنَّ هٰذِهِ ٱلْقُلُوبَ لَتَصْدَأُ كَمٰا يَصْدَأُ ٱلْحَـــدِيدُ وَ إِنَّ جَلاٰءَهٰا قِرٰاءَةُ ٱلْقُرْآنِ.

The Messenger of Allāh (prayers of Allāh be upon him and his family) has said: "These hearts - just like iron - become rusted, and the way to remove this (the way to clean the rust from the hearts) is through the recitation of the Qur'ān."

Irshādul Qulūb; Page 78

Hadith Number 7

قَالَ ٱلْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ ٱلصَّادِقُ (عَلَيْهِ ٱلسَّلاَمُ): أَلْقُرآنُ عَهْدُ ٱللّٰهِ إِلَىٰ خَلْقِهِ فَقَدْ يَنْبَغِي لِلْمَرْءِ ٱلْمُسْلِمِ أَنْ يَنْظُرَ فِي عَهْدِهِ وَ إِنْ يَقْرَأُ مِنَ ٱلْقُرآنِ فِي كُلِّ يَوْمٍ خَمْسِينَ آيَةٍ.

Imām Ja'far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "The Qur'ān is the trust of Allāh (given) to His creations, therefore it is desirable for every Muslim to look at this trust and to recite (a minimum of) 50 āyāt (verses) of the Qur'ān everyday."

Uṣūlul Kāfī, Volume 2, Page 609

Hadith Number 8

قَالَ أَمِيرُ ٱلْمُؤْمِنِينَ عَلِيُّ ٱبْنُ أَبِي طَالِبٍ (عَلَيْهِ ٱلسَّلاَمُ): أَلْبَيْتُ ٱلَّذِي يُقْرَأُ فِيهِ ٱلْقُرآنَ وَ يُذْكَرُ ٱللّٰهُ عَزَّوَّجَلَّ فِيهِ تَكْثُرُ بَرَكَتَهُ وَ تَحْضُرُهُ ٱلْمَلاٰئِكَةُ وَ تَهْجُرُهُ ٱلشَّيَاطِينَ وَ يُضِيءُ لأَهْلِ ٱلسَّمَآءِ كَمَا تُضِيءُ ٱلْكَوَاكِبَ لأَهْلِ ٱلأَرْضِ.

Amīrul Mo'minīn 'Alī ibne Abī Ṭālib (peace be upon him) has said: "The house in which the Qur'ān is recited and Allāh, The Noble and Grand, is remembered will receive numerous Divine blessings (barakah), the Angels will be present, and the Satans will be distanced from there. In addition, that house will shimmer for the people of the sky, just like the stars shimmer for the people on the Earth."

Uṣūlul Kāfī, Volume 2, Page 610

Hadith Number 9

قَالَ رَسُولُ ٱللَّه (صَلَّىٰ ٱللَّهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): فِي وَصَايَاهُ لِعَلِيٍّ (عَلَيْهِ ٱلسَّلاَمُ): يَـــــا عَلِــيُّ عَلَيْكَ بِتِلاَوَةِ ٱلْقُرآنِ فِي كُلِّ حَالٍ.

In his last testament to ʿAlī (peace be upon him), the Messenger of Allāh (blessings of Allāh be upon him and his family) told him: "O' ʿAlī! I advice you to recite the Qur'ān in every state (which you may find yourself in)."

Man Lā Yaḥdhuruhul Faqīh, Volume 4, Page 188

Hadith Number 10

قَالَ رَسُولُ ٱللّٰه (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آله وَسَلَّمَ):
لَيْسَ شَيْءٌ أَشَدُّ عَلىٰ ٱلشَّيْطَانِ مِنَ ٱلْقِرَاءَةِ فِـــي ٱلْمُصْحَفِ نَظَراً.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Nothing is harder for Satan to bear than a person who recites the Qur’ān by looking at the pages (of the Qur’ān).”

Thawābul Aʿmāl, Page 231

Hadith Number 11

قٰالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): نَوِّرُوا بُيُوتَكُمْ بِتِلاٰوَةِ ٱلْقُرْآنِ وَ لاٰ تَتَّخِــــذُوهٰا قُبُوراً كَمٰا فَعَلَتِ ٱلْيَهُودُ وَ ٱلنَّصٰارىٰ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Brighten up your houses through the recitation of the Qur'ān, and do not make them (your homes) like graves, similar to what the Jews and Christians have done (by not performing the prayers and worship of God in their house and limiting this to the Synagogues and Churches)."

Uṣūlul Kāfī, Volume 2, Page 610

Hadith Number 12

قٰالَ ٱلْإِمٰامُ جَعْفَرُ ٱبْنُ مُحَمَّدٍ ٱلصّٰادِقُ (عَلَيْـــهِ ٱلسَّلاٰمُ): مَنْ قَرَأَ ٱلْقُرْآنَ فَهُوَ غَنِيٌّ وَ لاٰ فَقْـــرَ بَعْدَهُ وَ إِلاّٰ مٰا بِهِ غِنىً.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "One who recites the Qurʾān will be free from need (of everyone), and thereafter will not be in need of anything. But as for the one (who does not recite the Qurʾān), nothing at all will make him needless (and he will always be in need of others)."

Thawābul Aʿmāl, Page 230

Hadith Number 13

قَالَ رَسُولُ ٱللَّه (صَلَّىٰ ٱللَّهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): مَنْ قَرَأَ عَشْرَ آيَاتٍ فِي لَيْلَةٍ لَمْ يُكْتَبْ مِنَ ٱلْغَافِلِينَ وَ مَنْ قَرَأَ خَمْسِينَ آيَةٍ كُتِبَ مِنَ ٱلذَّاكِرِينَ وَ مَنْ قَرَأَ مِائَةَ آيَةٍ كُتِبَ مِنَ ٱلْقَانِتِينَ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "One who recites ten verses (āyāt) of the Qurʾān every night will not be counted amongst the negligent ones (Ghāfilīn); and one who recites fifty verses (āyāt) will be written as those who remember Allāh (Dhākirīn); and one who recites one hundred verses (āyāt) will be written down as the obedient and worshipper of Allāh (Qānitīn)."

Thawābul Aʿmāl, Page 232

Hadith Number 14

قَالَ رَسُولُ ٱللّٰه (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آله وَسَلَّمَ):
عَلَيْكَ بِتِلاٰوَةِ ٱلْقُرآنِ وَذِكْرُ ٱللّٰه كَثِيراً فَإِنَّهُ ذِكْرٌ
لَكَ فِي ٱلسَّمٰآءِ وَ نُوْرٌ لَكَ فِي ٱلْأَرْضِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "I advise you to recite the Qur'ān and remember Allāh much, for surely the Qur'ān will remember you (do your dhikr) in the Heavens and it will be a Divine Light (nūr) for you on the Earth."

Al-Khisāl, Page 525

Hadith Number 15

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):
فَضْلُ ٱلْقُرْآنِ عَلَـــىٰ سَائِرِ ٱلْكَلاَمِ كَفَضْلِ ٱللّٰهِ
عَلىٰ خَلْقِهِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "The superiority of the Qur'ān over the rest of words, is like the superiority of Allāh over His creations."

Mustadrak al-Wasā'il, Volume 4, Page 237

Hadith Number 16

قَالَ ٱلْإِمَامُ جَعْفَرُ ٱبْنُ مُحَمَّد ٱلصَّادقُ (عَلَيْهِ ٱلسَّلاَمُ): يَنْبَغِي لِمَنْ يَقْرَأُ ٱلْقُرآنَ إِذَا مَرَّ بِآيَةٍ مِنَ ٱلْقُرآنِ فِيهَا مَسْأَلَةٌ أَوْ تَخْوِيفٌ أَنْ يَسْأَلَ ٱللَّهَ عِنْدَ ذَلِكَ مَا يَرْجُوا وَ يَسْأَلَهُ ٱلْعَافِيَةِ مِنَ ٱلنَّارِ وَ مِنَ ٱلْعَذَابِ.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "It is advisable for the person who is reciting the Qurʾān that when he reaches to a verse from the Qurʾān in which there is a request for something that he ask Allāh for that thing, or when he reaches to a verse of the Qurʾān in which there is talk about the punishment, that he ask Allāh for protection from the fire of Hell and the punishment."

Uṣūlul Kāfī, Volume 3, Pages 1-3

Hadith Number 17

قٰالَ ٱلْإِمٰامُ جَعْفَرُ ٱبْنُ مُحَمَّدٍ ٱلصّٰادِقُ (عَلَيْهِ ٱلسَّلاٰمُ): ثَلاٰثَةٌ يَشْكُونَ إِلىٰ ٱللّٰهِ عَزَّوَجَلَّ: مَسْجِدٌ خَرٰابٌ لاٰ يُصَلِّي فِيهِ أَهْلُهُ وَ عٰالِمٌ بَيْنَ جُهّٰالٍ وَ مُصْحَفٌ مُعَلَّقٌ قَدْ وَقَعَ عَلَيْهِ ٱلْغُبٰارُ لاٰ يُقْرَأُ فِيهِ.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "Three things will complain to Allāh, The Noble and The Grand, (on the Day of Judgement): A deserted Masjid in which the people of the town did not recite Ṣalāt (in it); an ʿĀlim who was among the ignorant ones (however the people did not make use of him); and the Qurʾān which was not read and was left for dust to collect on it."

Uṣūlul Kāfī, Volume 2, Page 613

Hadith Number 18

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):
مَنْ قَرَأَ أَرْبَعَ آيَاتٍ مِنْ أَوَّلِ سُوْرَةِ ٱلْبَقَرَةِ وَ آيَةَ
ٱلْكُرْسِيِّ وَ أَيَتَيْنَ بَعْدَهَا وَ ثَلاثَ آيَاتٍ مِنْ
آخِرِهَا لَمْ يَرَ فِي نَفْسِهِ وَمَالِهِ شَيْئاً يُكْرِهُهُ وَ لاَ
يقربه شَيْطَانُ وَ لاَ يَنْسىٰ ٱلْقُرآنَ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Whoever recites the first four verses of Sūratul Baqarah, Ayatul Kursī (verse 255 of Sūratul Baqarah) along with the two verses which follow it (verses 256 and 257 up to Wa Hum 'Fīha Khālidūn'), and the last three verses (of this same Sūrah) will not see any bad or sorrow in his life or his wealth; Satan will not come near him; and he will not forget the Qurʾān."

Thawābul Aʿmāl, Page 234

Hadith Number 19

قَالَ رَسُولُ ٱللّٰه (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): لِكُلِّ شَيْءٍ حِلْيَةٌ وَ حِلْيَةُ ٱلْقُــرْآنِ ٱلصَّــوْتُ ٱلْحَسَنُ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “For every thing there is an embellishment (or a decoration), and the embellishment of the Qur’ān is a good voice.”

Biḥārul Anwār, Volume 92, Page 190

Hadith Number 20

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): إِنَّ هٰذَا ٱلْقُرْآنَ هُوَ حَبْلُ ٱللّٰهِ وَ هُوَ ٱلنُّورُ ٱلْمُبِينُ وَ ٱلشِّفَاءُ ٱلنَّافِعُ فَاقْرَؤُوهُ فَإِنَّ ٱللّٰهَ عَزَّوَجَلَّ يُؤْجِرُكُمْ عَلَىٰ تِلاوَتِهِ لِكُلِّ حَرْفٍ عَشْرَ حَسَنَاتٍ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Surely this Qur'ān is the rope of Allāh, and a manifest Light (nūr), and a beneficial cure. Therefore, busy yourselves with the recitation of it, for Allāh - The Mighty and Glorious – grants the reward of ten good deeds to you for every letter which is recited."

Biḥārul Anwār, Volume 92, Page 19

Hadith Number 21

قَالَ أَمِيرُ ٱلْمُؤْمِنِينَ عَلِيُّ ٱبْنُ أَبِي طَالِبٍ (عَلَيْهِ ٱلسَّلاَمُ):تَعَلَّمُوا ٱلْقُرآنَ فَإِنَّهُ أَحْسَنُ ٱلْحَدِيثِ وَ تَفَقَّهُوا فِيهِ فَإِنَّهُ رَبِيعُ ٱلْقُلُوبِ وَ ٱسْتَشْفُوا بِنُورِهِ فَإِنَّهُ شِفَاءُ ٱلصُّدُورِ وَٱحْسِنُوا تِلاَوَتَهُ فَإِنَّهُ أَنْفَعُ ٱلْقَصَصِ.

Amīrul Moʾminīn ʿAlī ibne Abī Ṭālib (peace be upon him) has said: "Learn the Qurʾān for it is the best of narrations, and understand it thoroughly for it is the best blossoming of the hearts. Seek cure with its' Light for it is the cure of the hearts. Recite it beautifully for it is the most beneficial of narrations."

Nahjul Balāgha, Sermon 110 (109 in some books)

Hadith Number 22

قَالَ رَسُولُ ٱللّٰه (صَلَّىٰ ٱللّٰهُ عَلَيْه وَ آله وَسَلَّمَ): فَإِذٰا أَلْتَبَسَتْ عَلَيْكُمُ ٱلْفتَنُ كَقَطْعِ ٱللَّيْلِ ٱلْمُظْلَمَ فَعَلَيْكُمْ بِالْقُرْآنِ فَإِنَّهُ شٰافِعٌ مُشَفَّعٌ وَ مٰاحَلٌّ مُصَدّقٌ وَ مَنْ جَعَلَهُ أَمٰامَهُ قٰادَهُ إِلَىٰ ٱلْجَنَّةِ وَ مَنْ جَعَلَهُ خَلْفَهُ سٰاقَهُ إِلَىٰ ٱلنّٰارِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Whenever the waves of calamities encompass you like the dark night, seek refuge with the Qur'an - for it is an intercessor whose intercession will be accepted. One who takes it as a guide, Allāh will lead that person into Heaven; and whoever disregards it or goes against it, will be lead into the Hell fire."

Fadhlul Qur'ān, Page 599

Hadith Number 23

قٰالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ): إِقْرَؤُوا ٱلْقُرْآنَ مٰا ٱئْتَلَفَتْ عَلَيْهِ قُلُوبُكُمْ وَ لاٰنَتْ عَلَيْهِ جُلُودُكُمْ فَإِذٰا ٱخْتَلَفْتُمْ فَلَسْتُمْ تَقْرَؤُونَهُ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Recite the Qurʾān in such a way that your hearts develop a love for it and your skin becomes softened by it. However as soon as your hearts become indifferent to it (meaning that the Qurʾān has no effect on you), then stop reciting it."

Mustadrakul Wasāʾil, Volume 4, Page 239

Hadith Number 24

قَالَ إِلْإِمَامُ مُحَمَّدُ بْنُ عَلِـــيٍّ ٱلْبَـــاقِرُ (عَلَيْـــهِ ٱلسَّلاَمُ): مَنْ خَتَمَ ٱلْقُرآنَ بِمَكَّةَ مِـــنْ جُمْعَـــةٍ إِلَـــىٰ جُمْعَةٍ أَوْ أَكْثَرَ وَ خَتَمَهُ فِي يَوْمِ ٱلْجُمْعَةِ كَتَبَ ٱللّٰهُ لَهُ مِنَ ٱلْأَجْرِ وِ ٱلْحَسَنَاتِ مِنْ أَوَّلِ جُمْعَةٍ كَانَتْ فِي ٱلدُّنْيَا إِلَـــىٰ آخِـــرِ جُمْعَـــةٍ تَكُونُ فِيهَا.

Imām Muḥammad ibne ʿAlī al-Bāqir (peace be upon him) has said: "One who finishes the recitation of the entire Qurʾān in the noble city of Makkah within the time span of one Jumuʿah (Friday) to another Jumuʿah or more than this (more than one week), but completes the Qurʾān on the day of Jumuʿah, Allāh will write for that person the reward of good deeds from the first Jumuʿah that one came into the world, until the last Jumuʿah that one will remain alive in it."

Thawābul Aʿmāl Page 225

Hadith Number 25

قٰالَ ٱلْإِمٰامُ جَعْفَرُ ٱبْنُ مُحَمَّد ٱلصّٰادِقُ (عَلَيْــــهِ ٱلسَّلاٰمُ): مَنْ قَرَأَ ٱلْقُرْآنَ كَثِيراً وَ تَعٰاهَدَهُ بِمَشَقَّةٍ مِنْ شِدَّةِ حِفْظِهِ أَعْطٰاهُ ٱللّٰهُ أَجْرَ هٰذَا مَرَّتَيْنِ.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "Allāh will reward the person who recites the Qurʾān a great deal and makes a promise with it to try and memorize it even though it may entail great difficulty, a double reward."

Thawābul Aʿmāl Page 227

Hadith Number 26

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):
يُدْفَعُ عَنْ مُسْتَمِعِ ٱلْقُرْآنِ شَرُّ ٱلدُّنْيَا وَ يُدْفَعُ عَنْ
قَارِيءِ ٱلْقُرْآنِ بَلْوىٰ ٱلْآخِرَةِ وَ ٱلْمُسْتَمِعَ آيَةً مِنْ
كِتَابِ ٱللّٰهِ خَيْرٌ مِنْ ثَـبِيرِ ذَهَباً.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "One who listens to the Qur'ān (while it is being recited) will be kept away from the evils of this world; and one who recites the Qur'ān will be kept away from the trials of the hereafter. And the person who listens to even one verse of the book of Allāh - this is better (for him) than possessing a mansion of gold."

Bihārul Anwār, Volume 92, Page 19

Hadith Number 27

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):
عَدَدُ دَرَجِ ٱلْجَنَّةِ عَدَدُ آيَاتِ ٱلْقُرْآنِ (٦٢٣٦)
آيَة فَإِذَا دَخَلَ صَاحِبُ ٱلْقُرْآنِ ٱلْجَنَّةَ قِيلَ لَـــهُ:
إِرْقَأْ وَٱقْرَأْ لِكُلِّ آيَةٍ دَرَجَةٌ فَلاَ تَكُـــونُ فَـــوْقَ
حَافِظِ ٱلْقُرْآنِ دَرَجَةٌ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "The number of levels (stages) in Heaven is (equivalent to) the number of verses in the Qurʾān (6236). Thus, when a recitor of the Qurʾān enters into Heaven, it will be said to him: 'Go up one level for every verse that you can recite.' Thus, no one will be in a higher level than the one who has memorized the entire Qurʾān."

Bihārul Anwār, Volume 92, Page 22

Hadith Number 28

قَالَ أَمِيرُ ٱلْمُؤْمِنِينَ عَلِيُّ ٱبْنُ أَبِي طَالِب (عَلَيْــــهِ ٱلسَّلاَمُ): إِقْرَؤُوا ٱلْقُرآنَ وَٱسْتَظْهِرُوهُ فَإِنَّ ٱللّــــهَ تَعَالـــى لاَ يُعَذِّبُ قَلِياً وَعْيَ ٱلْقُرآنِ.

Amīrul Mo'minīn 'Alī ibne Abī Ṭālib (peace be upon him) has said: "Recite the Qur'ān and seek assistance from it for surely Allāh, the Most High, will not punish one who has memorized the Qur'ān (and has it within one's heart)."

Bihārul Anwār, Volume 92, Page 19

Hadith Number 29

قَالَ أَمِيرُ ٱلْمُؤْمِنِينَ عَلِيُّ ٱبْنُ أَبِي طَالِبٍ (عَلَيْــهِ ٱلسَّلاَمُ): مَنْ قَرَأَ مِائَةَ آيَةٍ مِنَ ٱلْقُرْآنِ مِــنْ أَيِّ ٱلْقُرْآنَ شَاءَ ثُمَّ قَالَ سَبْعَ مَرَّاتٍ: ((يَا أَللّٰهُ)) فَلَوْ دَعَا عَلَــى ٱلصَّخْرَةِ لَقَلَعَهَا إِنْشَاءَ ٱللّٰهُ.

Amīrul Moʾminīn ʿAlī ibne Abī Ṭālib (peace be upon him) has said: “A person who recites 100 verses from anywhere in the Qurʾān and then says: ‘Yā Allāh’ seven times, if he wanted to remove a huge boulder (from the ground), he would be able to do so with the permission of Allāh.”

Thawābul Aʿmāl, Page 233

Hadith Number 30

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِه وَسَلَّمَ): إِذٰا أَرَدَتُمْ عَيْشَ ٱلسُّعَدٰاءِ وَ مَوْتَ ٱلشُّهَدٰاءِ وَ ٱلنَّجٰاةَ يَوْمَ ٱلْحَسْرَةِ وَ ٱلظِّلَّ يَوْمَ ٱلْحُرُورِ وَ ٱلْهُدىٰ يَوْمَ ٱلضَّلاٰلَةِ فَأَدْرُسُوا ٱلْقُرْآنَ فَإِنَّهُ كَلاٰمُ ٱلرَّحْمٰنِ وَ حِرْزٌ مِنَ ٱلشَّيْطٰانِ وَ رُجْحٰانٌ فِي ٱلْمِيْزٰانِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "If you want ease and success in this world, the death of a martyr, to be saved on the Day of Loss, a shade on the Day of the burning Qiyāmat, and guidance on the Day of going astray, then take lessons from the Qur'an. Surely it is the word of the Merciful, a protection from the Satan, and one of the most weightiest of things for the scale of (good) deeds (on the Day of Judgement)."

Jāmiʿul Akhbār, Page 78

Hadith Number 31

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آلِهِ وَسَلَّمَ):
إِنَّ قِرَاءَةَ ٱلْقُرْآنِ كَفَّارَةٌ لِلذُّنُوبِ وَ سِتْرٌ فِي
ٱلنَّارِ وَ أَمَانٌ مِنَ ٱلْعَذَابِ وَ يَنْزِلُ عَلَىٰ
صَاحِبِهِ ٱلرَّحْمَةُ وَ يَسْتَغْفِرُ لَهُ ٱلْمَلاَئِكَةُ وَ
ٱشْتَاقَتْ إِلَيْهِ ٱلْجَنَّةُ وَ رَضِيَ عَنْهُ ٱلْمَوْلَىٰ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Surely the recitation of the Qur'ān is an atonement for the sins, a covering (protection) from the Hell Fire, and a safety from the punishment. Mercy will descend upon the recitor, the Angels will seek forgiveness for him, Heaven will long for that person, and his Master (Allāh) will be pleased with him."

Biḥārul Anwār, Volume 93, Page 17

Hadith Number 32

قَالَ رَسُولُ ٱللّٰهِ (صَلَّىٰ ٱللّٰهُ عَلَيْهِ وَ آله وَسَلَّمَ):
أَهْلُ ٱلْقُرآنِ فِي أَعْلىٰ دَرَجَة مِنَ ٱلآدَمِّيينَ مَـــا
خَلاٰ ٱلنَّبِيّينَ وَ ٱلْمُرْسَلِينَ. فَلاٰ تَسْتَضْعِفُوا أَهْـــلَ
ٱلْقُرآنِ وَ حُقُوقَهُم فَإِنَّ لَهُمْ مِنَ ٱللّٰهِ لَمَكاٰناً.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "The people of the Qur'ān (those who recite and those who memorize the Qur'ān) will be in the highest level (in Heaven) from amongst all of the people with the exception of the Prophets and Messengers. Thus, do not seek to degrade the people of the Qur'ān, nor take away their rights, for surely they have been given a high rank by Allāh."

Thawābul Aʿmāl, Page 224

Hadith Number 33

قٰالَ ٱلْإِمٰامُ عَلِيٌّ بْنُ مُحَمَّـــدٍ ٱلْبّـٰــاقِرُ (عَلَيْــهِ ٱلسَّلاٰمُ): إِنَّ كِتٰابَ ٱللّٰهِ أَصْدَقَ ٱلْحَـــدِيثَ وَ أَحْسَنُ ٱلْقَصَصِ وَ قٰالَ ٱللّٰهُ تَعٰالَـــــىٰ: ﴿وِ إِذٰا قُرِئَ ٱلْقُرْآنُ فَاسْتَمِعُوا لَهُ وَ أَنْصِـــتُوا لَعَلَّكُـــمْ تُرْحَمُونَ﴾

Imām Muḥammad ibne ʿAlī al-Bāqir (peace be upon him) has said: "Surely the Book of Allāh is the most truthful of all narrations, and the best of all stories, and Allāh has said: ﴾And when the Qurʾān is being recited, then listen to it and remain silent so that perhaps mercy may be shown to you.﴿" [Sūratul Aʿrāf (7), Verse 204]

Uṣūlul Kāfī, Volume 3, Page 422

Hadith Number 34

قَالَ ٱلْإِمَامُ مُحَمَّدُ بْنُ عَلِيٍّ ٱلْبَاقِرُ (عَلَيْهِ ٱلسَّلاَمُ): مَنْ قَرَأَ ٱلْقُرْآنَ قَائِماً فِي صَلاَتِهِ كَتَبَ ٱللّٰهُ لَهُ بِكُلِّ حَرْفٍ مِائَةَ حَسَنَةٍ وَ مَنْ قَرَأَهُ فِي صَلاَتِهِ جَالِساً كَتَبَ ٱللّٰهُ لَهُ بِكُلِّ حَرْفٍ خَمْسِينَ حَسَنَةٍ وَ مَنْ قَرَأَهُ فِي غَيْرَ صَلاَتِهِ كَتَبَ ٱللّٰهُ لَهُ بِكُلِّ حَرْفٍ عَشْرَ حَسَنَاتٍ.

Imām Muḥammad ibne ʿAlī al-Bāqir (peace be upon him) has said: "Anyone who recites the Qurʾān while standing in his Ṣalāt, Allāh will record one hundred good deeds (in that person's book) for every letter that is recited; and anyone who recites the Qurʾān while sitting in his Ṣalāt, Allāh will record fifty deeds (in that person's book) for every letter recited; and one who recites it (the Qurʾān) in other than his Ṣalāt, Allāh will record ten good deeds for every letter that one recites."

Thawābul Aʿmāl, Page 227

Hadith Number 35

قٰالَ رَسُولُ ٱللّٰه (صَلَّىٰ ٱللّٰهُ عَلَيْه وَ آله وَسَلَّمَ): إِجْعَلُوا لِبُيُوتِكُمْ نَصِيباً مِنَ ٱلْقُرْآن، فَإِنَّ ٱلْبَيْتَ ٱلَّذِي قَرَأَ فِيهِ ٱلْقُرْآنَ تَيَسَّرَ عَلَىٰ أَهْلِهِ، وَ كَثْرَ خَيْرُهُ وَ كٰانَ سُكّٰانُهُ فِي زِيٰادَةِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Place a portion (of goodness) from the Qur'ān in your homes, for surely ease will come to the people of that house in which the Qur'ān is read, goodness will increase, and the inhabitants (of that house) will be given excess bounties."

Wasā'ilush Shī'a, Volume 4, Page 85

Hadith Number 36

قَالَ ٱلْإِمَامُ عَلِيُّ بْنُ ٱلْحُسَيْنِ (عَلَيْهِ ٱلسَّلَامُ):
آيَاتُ ٱلْقُرْآنِ خَزَائِنٌ فَكُلَّمَا فُتِحَتْ خَزَانَةٌ يَنْبَغِي
لَكَ أَنْ تَنْظُرَ مَا فِيهَا.

Imām ʿAlī ibne al-Ḥusain (peace be upon him) has said: "The verses of the Qurʾān are treasures, and every time a treasure is opened up, it is desirable that you look at what is inside it."

Uṣūlul Kāfī, Volume 2, Page 609

Hadith Number 37

قَالَ ٱلْإِمَامُ جَعْفَرُ ٱبْنُ مُحَمَّدٍ ٱلصَّادِقُ (عَلَيْهِ ٱلسَّلَامُ): أَلْحَافِظُ لِلْقُرْآنِ ٱلْعَامِلُ بِهِ مَعَ ٱلسَّفَرَةِ ٱلْكِرَامِ ٱلْبَرَرَةِ.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "One who protects the Qur'ān and acts upon it as well, will be with the noble, devoted Angels on the Day of Judgement."

Uṣūlul Kāfī, Volume 2, Page 603

Hadith Number 38

قٰالَ ٱلْإِمٰامُ جَعْفَرُ ٱبْنُ مُحَمَّد ٱلصّٰادِقُ (عَلَيْــهِ ٱلسَّلاٰمُ): مَنْ قَرَأَ ٱلْقُرْآنَ وَ هُوَ شٰابٌ مُـــؤْمِنٌ إِخْتَلَطَ ٱلْقُرْآنُ بِلَحْمِهِ وَ دَمِهِ وَ جَعَلَهُ ٱللّٰهُ عَــزَّ وَجَلَّ مَعَ ٱلسَّفَرَةِ ٱلْكِرٰامِ ٱلْبَرَرَةِ وَ كٰانَ ٱلْقُرْآنُ حَجِيزاً عَنْهُ يَوْمَ ٱلْقِيٰامَةِ.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "One who recites the Qurʾān and is a believing youth, the Qurʾān becomes mixed with his flesh and blood, and Allāh - The Noble and Great - will place him with the noble, devoted Angels. In addition, the Qurʾān will act as a barrier (between him and the Hell Fire) on the Day of Judgement."

Thawābul Aʿmāl, Page 226

Hadith Number 39

قَالَ ٱلْإِمَامُ جَعْفَرُ ٱبْنُ مُحَمَّد ٱلصَّادِقُ (عَلَيْــه ٱلسَّلاَمُ): إِنَّ ٱلْقُرآنَ لاَ يُقْرَ هَذْرَمَةً وَلٰكِنْ يُرَتَّلُ تَرْتِيلاً فَإِذٰا مَرَرْتَ بِآيَةٍ فِيهٰا ذِكْرُ ٱلْجَنَّة فَقِــفْ عِنْدَهٰا وَسَلِ ٱللّٰهَ عَزَّ وَّجَــلَّ (ٱلْجَنَّــةَ)، وَ إِذٰا مَرَرْتَ بِآيَةٍ فِيهٰا ذِكْرُ ٱلنّٰارِ فَقِــفْ عِنْــدَهٰا وَ تَعَوَّذَهُ بِاللّٰهِ مِنَ ٱلنّٰارِ.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "Surely the Qurʾān is not to be read in a rush or very quickly. Rather, it should be recited in slow, measured portions. Whenever you reach a verse which talks about Heaven, then stop (at that verse) and ask from Allāh (the bounties of) Heaven. And whenever you reach a verse which speaks about the Hell, then stop (at that verse) and seek protection from Allāh from the Hell Fire (and the punishment)."

Uṣūlul Kāfi, Volume 3, Page 301

Hadith Number 40

قَالَ ٱلْإِمَامُ جَعْفَرُ ٱبْنُ مُحَمَّدٍ ٱلصَّادِقُ (عَلَيْـــهِ ٱلسَّلاَمُ): لَيُعْجِــبُــنِـــي أَنْ يَكُونَ فِي ٱلْبَيْتِ مُصْحِفٌ يَطْرُدُ ٱللّٰهُ بِهِ ٱلشَّيْطَانَ.

Imām Jaʿfar ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “I would like to see a Qurʾān in every house so that through this, Allāh would repel the Satan (from that house.)”

Faḍhlul Qurʾān, Page 669

Supplication Which Should be Read After Reciting the Noble Qurʾān

أَللّٰهُمَّ إِنِّي قَدْ قَرَأْتُ مٰا قَضَيْتَ مِنْ كِتٰابِكَ ٱلَّذِي أَنْزَلْتَهُ عَلىٰ نَبِيِّكَ صَلَوٰاتُكَ عَلَيْهِ وَ آلِهِ فَلَكَ ٱلْحَمْدُ رَبَّنٰا. أَللّٰهُمَّ ٱجْعَلْهُ مَنْ يَحِلُّ حَلاٰلَهُ وَ يُحَرِّمُ حَرٰامَهُ وَ يُؤْمِنُ بِمُحْكَمِهِ وَ مُتَشٰابِهِهِ وَٱجْعَلْهُ لِي أُنْساً فِي قَبْرِي وَ أُنْساً فِي حَشْرِي وَٱجْعَلْهُ مِمَّنْ يَرْقىٰ بِكُلِّ آيَةٍ قَرَأَهٰا دَرَجَةً فِي أَعْلاٰ عِلِّيِّينَ بِرَحْمَتِكَ يٰا أَرْحَمَ ٱلرّٰاحِمِينَ.

O’ Allāh! Surely I have recited that which You have decreed for me to recite from Your Book which You sent upon Your Prophet, may Your prayers be upon him and his family so then (all) praise belongs to You, our Lord. O’ Allāh! Place it (the Qur’ān) amongst those people who keep permitted that which You have made permissible, and who forbid that which You have made forbidden and who believe in the clear and apparent verses and the ambiguous verses and make it (the Qur’ān) an instrument of love in our grave and an instrument of love when we are raised up and raise the person who recites the verses, a stage from the highest of the high, through Your Mercy, O’ You who are the most Merciful of those who are able to show mercy.